



900 S.W. Jackson Street, Suite 600
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Danny Zeck
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Melanie Haas
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Michelle Dombrosky
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Ann E. Mah
District 4

Cathy Hopkins
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Dr. Deena Horst
District 6

Dennis Hershberger
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Jim Porter
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Jim McNiece
District 10

TUESDAY, APRIL 11, 2023 MEETING AGENDA

10:00 a.m.	1. Call to Order – Chair Melanie Haas
	2. Roll Call
	3. Mission Statement, Moment of Silence and Pledge of Allegiance
	4. Approval of Agenda
	5. Approval of Minutes (March 14-15, 2023)
10:05 a.m.	6. Commissioner’s Report – Dr. Randy Watson
10:30 a.m.	7. Citizens’ Open Forum
10:45 a.m.	(IO) 8. Recognition of USD 315 Colby Student Maddie McCarty, Winner of SIFMA Foundation’s National InvestWrite Competition
11:00 a.m.	Break
11:10 a.m.	(IO) 9. Announcement of 2023 Kansas Career and Technical Education Scholars
11:25 a.m.	(AI) 10. Act on ESSER II Change Requests and ESSER III Expenditure Plans for Use of Federal COVID-19 Relief Funds
11:40 a.m.	(IO) 11. Recognize Schools Awarded the Kansas Purple Star Designation: USD 207 Fort Leavenworth, USD 260 Derby and USD 263 Mulvane
Noon	Lunch (<i>State Board Policy Committee meets</i>)

Location: Landon State Office Building at 900 SW Jackson St., Board Room Suite 102, Topeka, Kansas.
References: (AI) Action Item, (DI) Discussion Item, (RI) Receive Item for possible action at a later date, (IO) Information Only
Services: Individuals who need the use of a sign language interpreter, or who require other special accommodations, should contact Barbara Hughes at (785) 296-3203, at least seven business days prior to a State Board meeting.
Website: Electronic access to the agenda and meeting materials is available at www.ksde.org/Board
Next Meeting: May 9 and 10, 2023

- 1:30 p.m. (IO) 12. Recognition of 2023 Kansas Teacher of the Year Team
- 2:00 p.m. (AI) 13. Action on Proposed Amendments to K.A.R. 91-31-31 and 91-31-35
- 2:10 p.m. (AI) 14. Act on Accreditation Review Council's March Recommendations for KESA
- 2:15 p.m. (RI) 15. Receive Accreditation Review Council's Recommendations for KESA
- 2:30 p.m. (IO) 16. Teacher Licensure: Update on Registered Apprentice Program
- 3:00 p.m. **Break**
- 3:15 p.m. (AI) 17. Act on Recommendations of the Professional Practices Commission
- 3:25 p.m. (IO) 18. Summary and Update of Emergency Safety Intervention (ESI) Regulations
- 4:00 p.m. (IO) 19. Legislative Matters: Report on the Current Kansas Legislative Session
- 4:30 p.m. (RI) 20. Memorandum of Agreement Between Kansas Department of Health and Environment and Kansas State School for the Blind
- 4:50 p.m. (AI) 21. Consent Agenda
 - a. Receive monthly personnel report.
 - b. Receive report of personnel filling unclassified positions.
 - c. Act on recommendations for licensure waivers.
 - d. Act on recommendations for funding the 2022-23 Supplemental AmeriCorps Kansas Grant Award.
 - e. ERC recommendations for accreditation and program approval.
 - f. Contract with WIDA for alternate English Learner assessments.
 - g. Amend the contract with Renaissance Learning, Inc., to provide professional development services to 98 additional systems.
 - h. Act on request to contract with Brustein & Manasevit to support the administration of Perkins V.
 - i. Act on request to contract with Learning Tree Institute at Greenbush to develop a CTE Digital Reference Guide and research Kansas' Career & Technical Education Career Field, Cluster and Pathway model.
 - j. Act on recommendations of the Licensure Review Committee.
 - k. Act on request from USD 465 Winfield for capital improvement (bond and interest) state aid.

5:00 p.m.

22. Chair Report and Requests for Future Agenda Items

(AI) A. Act on Board Travel

B. Committee Reports

C. Board Attorney Report

D. Requests for Future Agenda Items

5:20 p.m.

RECESS



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WEDNESDAY, APRIL 12, 2023 ANNUAL SCHOOL VISITS

9:00 a.m.

1. Kansas State School for the Deaf, 450 East Park St, Olathe, KS

12:30 p.m.

2. Kansas State School for the Blind, 1100 State Ave, Kansas City, KS

3:00 p.m.

ADJOURN