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District 9

Debby Potter  
District 10

# Agenda Tuesday, July 8, 2025

Kansas State Department of Education, Suite 102 (Board Room)

| TIME            | ITEM  | DURATION | PRESENTER                                     |
|-----------------|---|----------|---|
| 10:00 a.m.      | Call to Order and Roll Call<br>Mission Statement, Moment of Silent Reflection or Prayer, Pledge of Allegiance | 5 min    | Chair Hopkins                                 |
| 10:05 a.m. (AI) | 1. Approval of the Minutes of June 2025   |          |   |
| (AI)            | 2. Approval of Agenda   |          |   |
| (AI)            | 3. Approval of Consent Agenda   |          |   |
|                 | a. Receive monthly personnel report and appointments to unclassified positions                                |          | Wendy Fritz, Director, Human Resources        |
|                 | b. Act on FY26 Grant Awards for IDEAVI-B Special Education Targeted Improvement Plan Grants                   |          | Kerry Haag, Asst. Director, Special Education |
|                 | c. Act on Local Development Plans   |          | Shane Carter, Director, Teacher Licensure     |
|                 | d. Act on recommendation for a Visiting Scholar License   |          | Shane Carter                                  |
|                 | e. Act on recommendations of the Licensure Review Committee   |          | Shane Carter                                  |
| 10:10 a.m. (IO) | 4. Commissioner's Report  | 20 min   | Dr. Randy Watson                              |
| 10:30 a.m.      | 5. Citizen's Open Forum   | 15 min   |   |
| 10:45 a.m. (AI) | 6. Act on Kansas State Department of Education Budget Recommendations for 2026-2027                           | 1 hour   | Dr. Harwood and Dr. Hess                      |
|                 | with Break during this time   |          |   |

*Kansas Leads the world in the success of each student.*

(AI) Action Item, (RI) Receive Item, (IO) Information Item, (DI) Discussion \* Board Member request

# BOARD AGENDA for July 2025

| TIME            | ITEM   | DURATION        | PRESENTER   |
|-----------------|--|-----------------|---|
| 11:45 a.m. (IO) | 7. Presentation on Persistently Dangerous Schools Definition *   | 15 min          | Bert Moore, Director, Special Ed<br>Gabrielle Hull, Legislative Coordinator |
| 12:00 p.m.      | LUNCH back at 1:30 p.m.  | 1.5 hours       |   |
| 1:30 p.m. (IO)  | 8. <i>Performance</i>  | 15 min          |   |
| 1:45 p.m. (IO)  | 9. Reading Corner  | 15 min          | Dr. Laurie Curtis   |
| 2:00 p.m. (RI)  | 10. <b>Receive</b> State Assessment Cut Scores PART 1  | 30 min          | Beth Fultz, Director, Career, Standards and Assessment Services             |
| 2:30 p.m.       | Break  | 10 min          |   |
| 2:40 p.m. (RI)  | 11. <b>Receive</b> State Assessment Cut Scores PART 2  | 30 min          | Beth Fultz and others   |
| 3:10 p.m. (AI)  | 12. <b>Act</b> on Registered Teacher Apprenticeship Program and approve MeadowLARK Grant Funds                     | 10 min          | Shane Carter, Director, Teacher Licensure                                   |
| 3:20 p.m. (AI)  | 13. <b>Act</b> on recommendation for Regenerated Licensure Tests Scores  | 10 min          | Shane Carter, Director, Teacher Licensure                                   |
| 3:30 p.m. (AI)  | 14. <b>Act</b> on Career Technical Education Cluster Review Recommendations  | 10 min          | Natalie Clark, Asst. Director, CTE  |
| 3:40 p.m.       | Break  | 10 min          |   |
| 3:50 p.m. (AI)  | 15. <b>Act on</b> Evaluation Review Committee recommendations for higher education accreditation/program approvals | 10 min          | Dr. Catherine Chmidling, Teacher Licensure                                  |
|                 |  |                 |   |
| 4:00 p.m. (RI)  | 16. Receive item KESA (Kansas Education System Accreditation) Graduation Requirements                              | 20 min<br>Q: 10 | Dr. Jay Scott, Director, Accreditation & Design                             |
| 4:30 p.m.       | Break  | 10 min          |   |
| 4:40 p.m. (IO)  | 17. Federal Funding and Attorney General Actions *   | 20 min          | Dr. Frank Harwood   |
| 5:00 p.m.       | RECESS   |                 |   |

Q is Questions, P is Presentation (AI) Action Item, (RI) Receive Item, (IO) Information Item, (DI) Discussion

\*Board Member request

## Agenda Wednesday, July 9, 2025

| TIME              | ITEM  | DURATION             | PRESENTER   |
|-------------------|---|----------------------|---|
| 9:00 a.m.         | Call to Order   |                      | Chair Hopkins   |
| 9:00 a.m. (DI)    | 1. Board Goals Discussion *   | 1 hour               | Dr. Watson  |
| <b>10:00 a.m.</b> | <b>Break</b>  | <b>10 min</b>        |   |
| 10:10 a.m. (IO)   | 2. Presentation on <i>The Kansas Math Project</i>   | 1 hour               | Todd Wiedemann,<br>The Kansas Math Project                            |
| 11:10 a.m.        | <b>Break</b>  | <b>10 min</b>        |   |
| 11:20 a.m. (IO)   | 3. Update on the <i>Blue Ribbon Task Force on Student Screentime</i> recommendations: District Outcomes across Kansas * | P 30 min<br>Q 10 min | Dr. Jake Steel<br>Payton Lynn   |
| 12:00 p.m. (RI)   | 4. Receive State Assessments PART 3 Questions and Discussion  | 25 min               | Beth Fultz, Director,<br>Career, Standards and<br>Assessment Services |
| 12:25 p.m.        | <b>Break</b>  | <b>10 min</b>        |   |
| 12:35 p.m.        | 5. Committee Reports  | 5 min                |   |
| 12:40 p.m.        | 6. Chair Report   | 5 min                |   |
| 12:45 p.m. (AI)   | 7. Board Travel Requests  | 5 min                |   |
| 12:50 p.m.        | 8. Board future agenda requests   | 5 min                |   |
| 12:55 p.m.        | 9. Board Comments   | 5 min                |   |
| <b>1:00 p.m.</b>  | <b>Adjourn</b>  |                      |   |

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\*Board Member request