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Dennis Hershberger
District 7

Betty J. Arnold
District 8

Jim Porter
District 9

Debby Potter
District 10

Agenda Tuesday, October 14, 2025

Kansas State Department of Education, Suite 102 (Board Room)

TIME	ITEM	DURATION	PRESENTER
10:00 a.m.	Call to Order and Roll Call Mission Statement, Moment of Silent Reflection or Prayer, Pledge of Allegiance	5 min	Chair Hopkins
10:05 a.m. (AI)	1. Approval of the minutes of September 2025	5 min	
(AI)	2. Approval of Agenda	5 min	
(AI)	3. Approval of Consent Agenda		
	a. Receive monthly personnel report and appointments to unclassified positions		Wendy Fritz, Director, Human Resources
	b. Act on licensure waivers		Shane Carter, Director, Teacher Licensure
	c. Approve date for Board meeting in November of 2026		Deborah Bremer, Board Secretary
10:15 a.m.	4. Citizen's Open Forum	15 min	
10:30 a.m. (IO)	5. Overview of Tax Credit for Low Income Student Scholarship Program	15 min	Dr. Frank Harwood, Deputy Commissioner
10:45 a.m. (IO)	6. Annual Report by the Commissioner	45 min	Dr. Randy Watson
11:30 a.m.	LUNCH back at 1:00 p.m.	1.5 hours	
1:00 p.m. (IO)	7. <i>Student Photography</i> of Kansas Agriculture (Kansas State Fair -FFA Exhibits)	10 min	Anthony Meals, FFA, State Advisor
1:10 p.m. (IO)	8. Presentation: State FFA officers share their impact stories from agriculture education and Kansas FFA Experiences	35 min	Natalie Clark, Anthony Meals, led by the State FFA Officers
1:45 p.m. (IO)	9. <i>Reading Corner</i> Matthes Early Learning Center Harvest of the Month curriculum	15 min	Dr. Laurie Curtis Eryn Davis

Kansas Leads the world in the success of each student.

(AI) Action Item, (RI) Receive Item, (IO) Information Item, * Board Member request

BOARD AGENDA for October 2025

TIME		ITEM	DURATION	PRESENTER
2:00 p.m.		Break	10 min	
2:10 p.m.	(IO)	10. Presentation: <i>KANSANS CAN</i> Best Practice Awards (5) with photos	20 min	Kelly Chanay, Director, Child Nutrition and Wellness
2:30 p.m.	(IO)	11. Presentation: Farm to School Report with Crunch Off	25 min	Eryn Davis, Child Nutrition and Wellness
2:50 p.m.	(IO)	12. Presentation: Innovation in local school lunch program in Washington County *	20 min	Denise O'Dea, Superintendent
3:15 p.m.		Break	10 min	
3:25 p.m.	(AI)	13. Act on assessment contracts a. Approve Request for Proposal (RFP) for license agreement with Reading/Math resources aligned to the Kansas Assessment Program b. Approve the continuation of work on the Kansas Assessment Program	20 min	Julie Ewing, Asst. Director, Career, Standards and Assessment Services
3:45 p.m.	(IO)	14. Annual Report from Kansas State High School Athletic Association (KSHSAA)	20 min	Bill Faflick, Executive Director KSHSAA
4:05 p.m.	(IO)	15. Presentation: Survey on School-issued Device use *	15 min	Dr. Jake Steel and Payton Lynn
4:20 p.m.		Break	10 min	
4:30 p.m.	(IO)	16. Presentation: AI in Education *	30 min	Dr. Jake Steel
5:00 p.m.		Recess until Wednesday 9 a.m. October 15 th		

Agenda Wednesday, October 15, 2025

TIME	ITEM	DURATION	PRESENTER
9:00 a.m.	Call to Order		Chair Hopkins
9:00 a.m. (IO)	1. Presentation: Joint Literacy Work with Higher Education and the Kansas State Board of Education	50 min	Dr. Cindy Lane, Blueprint for Literacy, Commissioner Watson
9:45 a.m. (RI)	2. Receive Evaluation Review Committee Recommendations	10 min	Dr. Catherine Chmidling, Teacher Licensure
10:00 a.m.	Break	10 min	
10:10 a.m. (IO)	3. Presentation: Kansas School for the Deaf Report	25 min	Superintendent Luanne Barron, KSD
10:35 a.m. (AI)	4. Act on the Kansas Schools for the Blind and Deaf Out-of-State Tuition Requests	10 min	Superintendent Luanne Barron, KSD
10:45 a.m. (IO)	5. KSD/KNEA Negotiation Report	15 min	Mark Ferguson, Board Attorney and Board Member Dombrosky
11:00 a.m.(IO/RI)	6. Presentation and Possible Receive Recommendations on Regulation Review	15 min	Dr. Renee Nugent, Deputy Commissioner, Division of Learning Services
11:15 a.m.	Break	10 min	
11:25 a.m. (IO)	7. Special Education Advisory Committee (SEAC) Quarterly Report	15 min	Dr. Lena Kisner, Chair, SEAC
11:40 a.m.	8. Committee Reports	10 min	
11:50 a.m.	9. Chair Report	10 min	
12:00 p.m. (AI)	10. Board Travel Requests	5 min	
12:05 p.m.	11. Board Comments and Future Agenda Requests	10 min	
12:15 p.m.	Adjourn until WEDNESDAY November 12 th at 10 a.m. (Nov 11 is Veterans Day)		