



900 S.W. Jackson Street, Suite 600  
Topeka, Kansas 66612-1212  
(785) 296-3203  
www.ksde.org

Danny Zeck  
District 1

Melanie Haas  
District 2

Michelle Dombrosky  
District 3

Ann E. Mah  
District 4

Cathy Hopkins  
District 5

Dr. Deena Horst  
District 6

Dennis Hershberger  
District 7

Betty J. Arnold  
District 8

Jim Porter  
District 9

Jim McNiece  
District 10

## TUESDAY, MARCH 14, 2023 MEETING AGENDA

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| 10:00 a.m. | 1. Call to Order – Chair Melanie Haas  |
|            | 2. Roll Call   |
|            | 3. Mission Statement, Moment of Silence and Pledge of Allegiance   |
|            | 4. Approval of Agenda  |
|            | 5. Approval of Minutes (February 14-15, 2023)  |
| 10:05 a.m. | 6. Commissioner’s Report – Dr. Randy Watson  |
| 10:30 a.m. | 7. Citizens’ Open Forum  |
| 10:45 a.m. | (IO) 8. Math IXL   |
| 11:05 a.m. | <b>Break</b>   |
| 11:15 a.m. | (AI) 9. Act on ESSER II Change Requests and ESSER III Expenditure Plans for Use of Federal COVID-19 Relief Funds |
| 11:30 p.m. | (IO) 10. Legislative Matters: Report on the Current Kansas Legislative Session                                   |
| Noon       | <b>Lunch</b>   |
| 1:30 p.m.  | (AI) 11. Act on Interstate Teaching Mobility Compact   |

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Location: Landon State Office Building at 900 SW Jackson St., Board Room Suite 102, Topeka, Kansas.  
References: (AI) Action Item, (DI) Discussion Item, (RI) Receive Item for possible action at a later date, (IO) Information Only  
Services: Individuals who need the use of a sign language interpreter, or who require other special accommodations, should contact Barbara Hughes at (785) 296-3203, at least seven business days prior to a State Board meeting.  
Website: Electronic access to the agenda and meeting materials is available at [www.ksde.org/Board](http://www.ksde.org/Board)  
Next Meeting: April 11-12, 2023

*Kansas leads the world in the success of each student.*

- 2:15 p.m. (RI) 12. Discuss Proposed Amendments to K.A.R. 91-31-31 and 91-31-35
- 2:30 p.m. (AI) 13. Act on Accreditation Review Council's February Recommendations for KESA
- 2:45 p.m. (RI) 14. Receive Accreditation Review Council's Recommendations for KESA
- 2:50 p.m. **Break**
- 3:00 p.m. (IO) 15. Student Showcase: Innovation Academy at Basehor-Linwood High School
- 3:30 p.m. (IO) 16. Working on the Success of Each Student: Assessments
- 4:30 p.m. **Break**
- 4:40 p.m. 17. Consent Agenda
  - a. Receive monthly personnel report.
  - b. Receive report of personnel filling unclassified positions.
  - c. Act on recommendations for licensure waivers.
  - d. Act to approve renewal of the Technology Excellence in Education Network (TEEN) Interlocal Cooperative Agreement
  - e. Act on request from USD 309 Nickerson, Reno County, for capital improvement (bond and interest) state aid.
  - f. Act on request from USD 309 Nickerson, Reno County, to hold a bond election.
  - g. Act on request from USD 311 Pretty Prairie, Reno County, for capital improvement (bond and interest) state aid.
  - h. Act on request from USD 311 Pretty Prairie, Reno County, to hold a bond election.
  - i. Act on request from USD 348 Baldwin City, Douglas County, for capital improvement (bond and interest) state aid.
  - j. Act on request from USD 348 Baldwin City, Douglas County, to hold a bond election.
  - k. Act on request from USD 360 Caldwell, Sumner County, for capital improvement (bond and interest) state aid.
  - l. Act on request from USD 360 Caldwell, Sumner County, to hold a bond election.
  - m. Act on request from USD 382 Pratt, Pratt County, for capital improvement (bond and interest) state aid.
  - n. Act on request from USD 382 Pratt, Pratt County, to hold a bond election.

- o. Act on request from USD 418 McPherson, McPherson County, for capital improvement (bond and interest) state aid.
- p. Act on request from USD 418 McPherson, McPherson County, to hold a bond election.
- q. Act on request from USD 491 Eudora, Douglas County, for capital improvement (bond and interest) state aid.
- r. Act on request from USD 491 Eudora, Douglas County, to hold a bond election.

4:50 p.m.

- 18. Chair Report and Requests for Future Agenda Items
  - (AI) A. Act on Board Travel
  - B. Committee Reports
  - C. Board Attorney Report
  - D. Requests for Future Agenda Items

5:10 p.m.

**RECESS**



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## WEDNESDAY, MARCH 15, 2023 MEETING AGENDA

Location: KANSAS STATE HIGH SCHOOL ACTIVITIES ASSOCIATION  
601 Commerce Place, Topeka, KS

9:00 a.m.

1. Call to Order – Melanie Haas
2. Roll Call
3. Approval of Agenda
4. Board Retreat

Noon

**ADJOURN**